

# Outline: A Study in the Book of



# Isaiah

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*Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at [www.4176sbaptist@gmail.com](mailto:www.4176sbaptist@gmail.com).*

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

**Father, help me to choose devotion to You over distraction!  
(Luke 10:41)**

## **Study in the Book of Isaiah**

### **Pastor's Review:**

- One of the central subject matters has been how Israel has treated **God** and how **God** has lovingly treated them; **He** sent instances of chastening and punishment for their disobedience.
- They have taken **God's** love and not returned the same to **God**.
- No other nation compares to the getting of **God's Word** out to others than this country we live in.
- **God** has graced this country like no other nation; blessed by **God** however turning away from **Him** will have a recompense.

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- We are chosen to be a light just like Israel, chosen to be a light to the Gentiles.
- This progress of ours has deepened our separation from **God**.

### Chp. 48:

(Isa 48:22) There is no peace, saith the LORD, unto the wicked.

### Chp. 49:

(Isa 49:8) Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

(Isa 49:10) They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

- Reference to Abrahamic covenant to the people; **Jesus** is coming.

(Isa 49:13) Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

(Isa 49:14) But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

(Isa 49:15) Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

(Isa 49:16) Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

(Isa 49:20) The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.

- After all **God** has provided before they still doubted. Don't pronounce on **God** a lie. Take everything to the **Lord!**
- Remember **Jesus'** words on the cross to **His Father; He** kept praying.
- The **Holy Ghost** will wake you up, bringing you back from that hysteria.
- (Pro 18:24) A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.
- **God** loves us greater than we could ever imagine.
- Human characteristic given to **God; "God's hand."**

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(Isa 49:20) The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.

(Isa 49:23) And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me.

(Isa 49:25) But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

(Isa 49:26) And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

- Children will say they need more room.
- Wait on the **Lord**.
- No matter what you're going through there will be a time when the ones who treated you dreadfully will carry you on their shoulders.
- If any man is in **Christ**, he is a new creation.
- Don't be fooled by false teachers, their articulate wording; test what is being said against the **Word of God**.
- No one who has trusted in the **Lord** will be ashamed of that trust.
- **Yahweh** will make it clear that **He** is able to rescue and to punish the oppressor what they deserve.
- No matter what this world is coming to, trust the **Lord** because **His** house is in charge. **He** will keep you!

### Chp. 50:

(Isa 50:1) Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

(Isa 50:3) I clothe the heavens with blackness, and I make sackcloth their covering.

(Isa 50:5) The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

(Isa 50:6) I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

(Isa 50:8) He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

(Isa 50:11) Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have

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kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

- **Jesus is speaking! Jesus will deliver and God will not forsake His Son.**

### Chp. 51:

(Isa 51:1) Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

(Isa 51:6) Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

(Isa 51:8) For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

(Isa 51:10) Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

(Isa 51:11) Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

(Isa 51:12) I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;

(Isa 51:15) But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name.

(Isa 51:17) Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.

(Isa 51:23) But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

- Heaven and earth shall pass away...
- Remember the Red Sea passage. Isaiah calls them to wake up!
- The **Lord** reminds them that **He** is the same today, yesterday and forevermore.
- Doubting is something that we will experience however, don't live there if in fact you belong to **God**. Walk in victory.
- The **Lord of Host** is the **Lord** of the greatest congregation.
- **God** has given recompense for their disobedience.
- **God** reminds them of what **He** has done in the past, comparing **Himself** to what they had chosen to follow.
- Why does a people who knew what **God** had done turn away?