

# Outline: A Study in the Book of



# Isaiah

*Second M.B.C.*

*512 E. Haussler St.*

*Centralia, IL. 62801*

*Isaac D. Parker, Pastor/Teacher*

*Website: [www.sbcen.org](http://www.sbcen.org)*

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*Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at [www.4176sbaptist@gmail.com](mailto:www.4176sbaptist@gmail.com).*

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

**Father, help me to choose devotion to You over distraction!  
(Luke 10:41)**

## **Study in the Book of Isaiah**

### **Pastor's Review:**

- **Chp. 56:** Salvation for the Gentiles; obedience does not earn salvation however, it is a response to the promise of **God's** coming deliverance.

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- The **Lord** shares with **His** people about keeping **His** commandments.
- **God** offers free mercy to those that would be obedient to **His Word**.
- **Chp. 57:** Israel's futile idolatry did not profit them.
- Good things happen to bad people and bad things happen to good people. Death for the righteous, enter into peace.
- The **Word of God** warns of a time when right would be called wrong and wrong would be called right.
- (Isa 57:21) There is no peace, saith my God, to the wicked.

### Chp. 58: Fasting that pleases God.

(Isa 58:1) Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

(Isa 58:3) Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

(Isa 58:4) Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

- People fast as a way to get **God** to hear, to move; see what they do.
- They are commanded by human rulers rather than **God**.
- Don't follow those that do not follow **Christ**.
- (1Co 11:1) Be ye followers of me, even as I also am of Christ.
- Nothing is done to edify one person but for the edification of the body.
- Their fasting was superficial and inauthentic.
- Fasting or anything else should be done with understanding first.
- The flesh and the devil are against you but there's three that are for you; **the Father, the Son and the Holy Spirit**.
- Fasting is a part of being more intimate with **God**; **His** presence, experiencing intimacy with **God**.
- **God's** idea of fasting extended beyond public expressions of mourning.
- There is no command from **God** to fast. Who's fast, was it?

(Isa 58:5) Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the

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LORD?

(Isa 58:6) Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

(Isa 58:7) Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

(Isa 58:8) Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.

(Isa 58:9) Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

(Isa 58:10) And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

- In honoring **God** grieving may come, **God** doesn't command grief.
- **God's fast** is focused on social justice, connected to behavior that helps the exploited find freedom.
- **God's** mercy wasn't just for them; **God's** mercy and grace has always been available.

(Isa 58:11) And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

(Isa 58:12) And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

- When you obey **God** says this will occur; don't do it so it can occur.
- (Joh 4:14) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
- **God** will satisfy your soul during times of strife, drought, lesser times.
- **God** guides you through the drought.
- (Psa 23:4) Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
- Insight, visions, better application of the **Word**.
- **God** had given instructions for them to follow **His** plans for them.

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- They would be the ones to repair the disobedience in their living.
- **The Gospel is exclusive**; there are two nations, those who are saved and those that are the lost.
- **The Gospel is the power of God to save the lost.**
- (Joh 12:48) He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

(Isa 58:13) If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

(Isa 58:14) Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.

- When we obey **God**, the result is always **God's** pleasure.
- Turn away from self-absorbed behavior
- There are only two nations; the saved and the unsaved.