

Outline: A Study in the Book of



Isaiah

Second M.B. Church

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Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **(Matthew 11:30) "For My yoke is easy, and My burden is light."**
- **Pray that you coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.**
- **Bible study is worship!**

Study in the Book of Isaiah

Chp. 1:

(Isa 1:1) The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

(Isa 1:2) Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

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- **GOD/YEHWEH** is calling on the heavens as a witness.
- **Understand that God has complaints put on the prophet Iasiah to share Israel's rebellion against Him.**
- They severed themselves from **God** with their whole hearts, rebelled the righteousness, the holiness of **God**.
- We are able to love by **God's** example of **His** love for us.

(Isa 1:3) The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

(Isa 1:4) Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

- Where do you take your lows and highs, do you take them to **God**?

(Isa 1:5) Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

(Isa 1:6) From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

- **God** is describing **His** people.

(Isa 1:8) And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

(Isa 1:9) Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

(Isa 1:10) Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

- Describing desolation. The fact that they had separated themselves from **God**.
- There is no room for not being as bad as you used to be.
- (Psa 51:7) Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
- **God** still has a remnant, no matter how bleak it looks.
- **God** never sends judgment alone until the second coming of **Jesus Christ**, you are going to reap-**repent while there is still time!**
- **God is talking to Judah His people and to you right now!**

(Isa 1:11) To what purpose is the multitude of your sacrifices unto me? saith

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the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

(Isa 1:12) When ye come to appear before me, who hath required this at your hand, to tread my courts?

- **Hear these words for yourselves!** What is your purpose/motive?
- **God** loves **His** people and **He** wants you to love **Him** back.

(Isa 1:13) Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

(Isa 1:14) Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

(Isa 1:15) And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

(Isa 1:16) Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

(Isa 1:17) Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

- These human characteristics used to express communication to us.
- Don't wait too long, **God** has **His** limitations. Obey **His** Word!

(Isa 1:18) Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

(Isa 1:19) If ye be willing and obedient, ye shall eat the good of the land:

(Isa 1:20) But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.

(Isa 1:21) How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

(Isa 1:23) Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

- **God** describes how unfaithful they have become-gone bad (much like some of us present day).

(Isa 1:24) Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

(Isa 1:25) And I will turn my hand upon thee, and purely purge away thy



cross, and take away all thy tin:

(Isa 1:27) Zion shall be redeemed with judgment, and her converts with righteousness.

- There was judgment then deliverance; if you don't know that you are saved then you are not saved.
- If **God** has made manifest in your heart that you have been delivered from sin, then you are the city on a hill, the light of this world.

(Isa 1:28) And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed.

(Isa 1:29) For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

(Isa 1:30) For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

(Isa 1:31) And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

- You could have made different decisions
- **God** sends **His** judgment and then grace; the wrath of **God** is indiscernible.

Chp. 2:

(Isa 2:2) And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

(Isa 2:3) And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

(Isa 2:4) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

(Isa 2:5) O house of Jacob, come ye, and let us walk in the light of the LORD.

- The mountain that is the house of **God** is above all the mountains.
- Time will come when all nations will know the same thing
- (Rom 14:11) For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.



(Isa 2:8) Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

(Isa 2:9) And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

(Isa 2:11) The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

(Isa 2:12) For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

(Isa 2:17) And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

(Isa 2:18) And the idols he shall utterly abolish.

(Isa 2:20) In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;

(Isa 2:21) To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

(Isa 2:22) Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

- Everything that exalts itself above the **Lord Jesus** will be put down!
- Shared here **God** hates sin and there will be a recompense for sin.
- **The judgment of God upon sin; He will rattle the earth.**
- Don't trust man but put your confidence in **God**.
- You must love **God** to be delivered from sin.