

Outline: A Study in the Book of



Isaiah

Second M.B. Church

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Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- *All questions are welcomed and encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **(Matthew 11:30) "For My yoke is easy, and My burden is light."**
- **Pray that you coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.**
- **Bible study is worship!**

Study in the Book of Isaiah

Pastor's Review:

- Israel's greatest issue much like ours is leadership and the direction it takes us in.
- Pastors per the **Word** of **God** ought to be the husband of one wife.
- Not all are saved and will not follow the Pastor; they are not sheep.

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- **Jesus** taught in everything **He** did.
- Living out the teachings in the Bible is what we are called to do.
- Text/Scripture without context is pretext, have its proper application.
- Deut. 18:9-15 (Israel's instructions/teachings from the **Lord**); revealing to them and to Gentiles that **He** is **God** alone.
- 1Sam. 28:3-15; 2Kgs 21:1-8; 2Kgs. 17:13- (**God** chose to save us, we have value: without faith in **God**, you are an idol worshipper.
- **God** gives us Israel; **He** makes no difference between them and us who are the saved.
- Are you the church the children of **God**? Yes, we are.
- We must be fervent in representing who we are in **God** for others.
- We are the children, the **Bride of Christ**, the **Oneness of God**....
- Ahaz had and rejected the will of **God** as the others in previous mentioned Scriptures.
- (Isa 8:11) For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,
- Israel's 40 yrs in the wilderness brought about births and some deaths, only a few went into the promised land.

Chp. 9:

(Isa 9:1) Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

(Isa 9:2) The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

- These tribes that were conquered, God said He would not leave them.
- Walking describes how you live; rejecting the light of **God**.
- Plenty of darkness but we are the light of the world.
- When **God** sends **His Word**/prophet that is light.
- Receiving **His** instructions/light will ultimately bring you to **God**.

(Isa 9:5) For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

(Isa 9:6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

(Isa 9:7) Of the increase of his government and peace there shall be no end,

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upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

- (Isa 7:14) Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

(Isa 9:8) The Lord sent a word into Jacob, and it hath lighted upon Israel.

(Isa 9:11) Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;

(Isa 9:12) The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.

- These details are given about a **Son** to be born; then they say what they can do to rebuild in their own might.
- Some saying they didn't need **God**.

(Isa 9:13) For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

(Isa 9:21) Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

- When **God's** hand is stretched out still; the economy, rules, laws, no place is without calamity, **He** allows all these things to happen.
- The Bible is real; the joy of the **Lord** has not changed in/to **His** people.
- There is enough of heaven to outweigh all hell!!!
- The **Bread of God, His Word** says the people who experience the valley of the shadow of death there is light.

Chp. 10:

(Isa 10:1) Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed;

(Isa 10:2) To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!

(Isa 10:4) Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

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(Isa 10:6) I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

(Isa 10:11) Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

- **God** called this punishment to Jerusalem.
- There are those who question where **God** is through all the woes of today. **God is in you, show them God in you!!!**
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