

Outline: A Study in the Book of



Isaiah

Second M.B. Church

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Notes from Pastor: Please feel free to ask questions don't be too shy to inquire, before, during, after class or contact us through the web through our YouTube page or email at www.4176sbaptist@gmail.com.

- All questions are welcomed and encouraged.
- Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.
- *(John 8:32) And ye shall know the truth, and the truth shall make you free.*
- **(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**
- **(Matthew 11:30) "For My yoke is easy, and My burden is light."**
- **Pray that you coming to study the Word of God will not be in vain but be fruitful and beneficial to equip you in the Lord.**
- **Bible study is worship!**

Study in the Book of Isaiah

Pastor's Review:

- We ought to depend on **GOD** and **His** instructions during these times!
- Kingdoms coming together to come up against Judah.
- (2Ki 16:2) Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the **LORD** his **God**, like David his father.

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- Ahaz rejected the rule of **GOD**; facing **GOD'S** judgment.
- When the kingdom of **GOD** was in trouble, they did not turn to Him.
- Rejecting the rule of **GOD**.
- In instances where mercy can be applied fully-is there anybody that can receive it and appreciate it? not all will appreciate **GOD'S** mercy.
- How can we appreciate the mercy of **GOD** and show it.
- We are the recipients of **GOD'S** mercy in the crucifixion of **Jesus**.

Review: Chp 10

- Ahaz went to the Assyrians for help, they turned away from **GOD**.
- **GOD** is the **One** who called the Syrians and Assyrians as instruments to chastise **His** people.
- (Isa 10:5) O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.
- (Isa 10:11) Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?
- Not only is the worship of **GOD** in Jerusalem but idol worship too.
- (Isa 10:12) Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
- You may get by but you won't get away.
- (Isa 10:15) Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.
- (Isa 10:17) And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;
- **GOD** will bring this on Israel so that they will be a light; an example for someone in darkness.
- (Joh 8:12) Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
- We are the light of the world.
- The **Holy One, Christ** should be seen in you; a light to others.
- Fire purifies, cleanses, consumes everything that it is designated to burn; even the fire of **GOD**.
- **GOD** burns all things that are not like **Him**.
- (Isa 10:20) And it shall come to pass in that day, that the remnant of

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Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

- (Isa 10:21) The remnant shall return, even the remnant of Jacob, unto the mighty God.
- Remnant of the people will return to **GOD**. The loving grace of **GOD**.
- (Isa 10:26) And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.
- **GOD** says **He** did come to bring them out of bondage.
- (Isa 10:27) And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.
- The anointing oil is symbolic of the **Spirit of GOD**.
- (Isa 10:34) And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.
- **GOD is saying as the warring goes on, He says don't worry.**
- Be the best disciple of **Christ** you can be today, be a contender for the Word of **GOD**.
- **GOD presence breaks the yoke!** The anointing is **GOD!**
- **I AM ANOINTED**; don't be ignorant of the **One** who takes the yoke off you. When you get the anointing you will receive power.
- (Act 1:8) But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- We were all yoked to sin until **GOD** sent **Jesus** to atone for our sin.

Chp. 11:

(Isa 11:1) And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

(Isa 11:2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

- Jesse is David's father.
- The rod is the thing that guides; the **Rod**, the **Branch**, the **Him** is **Jesus**.
- As the **Spirit** rest on **Him** it will not leave because its resting; the resting of the **Spirit** is eternal.
- This fear is holy reverence of **GOD**.
- (Pro 1:7) The fear of the LORD is the beginning of knowledge: but

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fools despise wisdom and instruction.

- (Mat 3:16) And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
- (Mat 3:17) And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

(Isa 11:3) And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

(Isa 11:4) But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

(Isa 11:5) And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

- This Rod shall not judge by eyes nor hearing but with righteousness.
- Judgment by righteousness; talk and something happens.
- The **Him**, the **Branch** might be **GOD**.
- (2Co 5:7) (For we walk by faith, not by sight:)
- (Eph 6:17) And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
- (2Pe 1:17) For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

(Isa 11:6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

(Isa 11:7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

(Isa 11:8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

(Isa 11:9) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

- There will be an extraordinary time in the presence of this **Branch**.
- Peace and joy in the kingdom of our **Savior**, no upheaval,
- (1Co 2:9) But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.