

Outline: A Study in the Book of



Isaiah

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**Father, help me to choose devotion to You over distraction!
(Luke 10:41)**

Date: 12/20/2023

Study in the Book of Isaiah

Pastor's Review:

(Isa 26:13) O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

(Isa 26:14) They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

(Isa 26:16) LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

(Isa 26:18) We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

(Isa 26:20) Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

(Isa 26:21) For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.



- In this chastening **God** will bring relief
- What can restrict you from trusting **God**?
- What can deter you from trusting **God**?
- Take refuge in the coming of the **Lord**.
- Hide in the rock, **Jesus**.

Chp. 27: Israel Will Be Restored

(Isa 27:1) In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

(Isa 27:2) In that day sing ye unto her, A vineyard of red wine.

(Isa 27:3) I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day.

(Isa 27:5) Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me.

- **God** is protecting **His** vineyard the Church.
- **God** will preserve **His** people.
- **God** knows who to take hold of **His** peace, **His** strength.

(Isa 27:8) In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

(Isa 27:9) By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

(Isa 27:11) When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

- **God** will chastise but **He** is also going to pardon.
- Instances of idol worship taken away.
- There is no gray area for what Isaiah writes.

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- The mercy of **God** is an application of the grace of **God**; mercy is an act of the grace of **God**.
- The chastening will bring the wind of relief; deliverance.
- (Hos 4:6) My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

(Isa 27:12) And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

(Isa 27:13) And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

- Points of captivity will end; **God** will deliver **His** people.
- Those taken away will have an opportunity to return.

Chp. 28: Woe to Ephraim and Jerusalem

(Isa 28:1) Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

(Isa 28:3) The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

(Isa 28:5) In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

(Isa 28:6) And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

- Ephraim is Israel.
- Drunk with pride, considered a crown.
- This second crown is a crown of glory only for **God's** people.
- Don't denounce your **King** of kings.
- The glory of **God** surpassing our human understanding.
- Isaiah prophesies the **Wonderful Counselor** coming.

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(Isa 28:7) But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

(Isa 28:8) For all tables are full of vomit and filthiness, so that there is no place clean.

(Isa 28:9) Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

(Isa 28:10) For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

- Those who have been given the crown of glory they are people of the **Wonderful Counselor** and have counsel that is wonderful.
- Don't seek out those who err in counseling, that are not recipient of the crown of glory; **God's** glory.
- Swallowed up with what you are filled with.
- (Eph 5:18) And be not drunk with wine, wherein is excess; but be filled with the Spirit;
- (Php 3:8) Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,
- There is either light or darkness, there's no twilight.