

# Study in the Gospel of Luke



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From the Pastor:

- *Please feel free to ask questions and don't be too shy to inquire, before, during or after class. Contact us through the web, through our YouTube page or email at [www.4176sbaptist@gmail.com](mailto:www.4176sbaptist@gmail.com).*
- *All questions are welcomed and certainly encouraged.*
- *Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.*

***(John 8:32) And ye shall know the truth, and the truth shall make you free.***

**(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

## **Study in the Gospel of Luke**

### **Chp. 7: 36-50 A Sinful Woman Forgiveness:**

- (Luk 7:36) And one of the Pharisees desired Him that He would eat with him. And He went into the Pharisee's house, and sat down to meat.
- (Luk 7:37) And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,
- Jesus' visit was somewhat of a trap set to discredit Him.
- A wonderful scenario occurred when a woman who had repented honored Jesus when the Pharisee had not. (v.37-38)
- Though she had nothing, her tears and willingness to give expensive oil to anoint Jesus' feet, a testimony of her gratitude.
- Jesus mentioned His perspective of how we are to treat one another, whether you like them or not.
- Don't allow anyone rob you of being yourself; there is nothing God has not prepared you for.
- God provides whatever needed to override the norm.
- This woman desired the Lord and brought the oil she used to anoint Jesus. She was drawn to Him. (Jn. 6:44)

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- Expressions of an experience with God can be tears, shouts of joy resulting in a change attitude; glory to God.
- The Pharisee rebuked Jesus acceptance of this woman who was a sinner. (v.39)
- Jesus pointed out that a person who is forgiven more appreciates it more. (v.43)
- Jesus drew a contrast between the Pharisee's lack of hospitality and the woman's profuse service, profoundly aware of her sinfulness. Jesus saw her and knew her; we are to see those in need of our help. (v.44-47)
- (Luk 7:47) Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.
- When you know you have been forgiven it will bring tears to your eyes because of what Jesus did for us.
- **(Luk 7:50) And He said to the woman, Thy faith hath saved thee; go in peace.**
- **Before Christ died there was available saving faith!**

## Chp. 8: 1-3 Many Woman Minister to Jesus:

- (Luk 8:1) And it came to pass afterward, that He went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with Him,
- (Luk 8:2) And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
- God has provided roles in creation; the woman has a role as well as the man.
- In the Trinity all are God and all are equal and have different roles.
- Many who provided for Jesus from their substance. (v.3)

## V.4-8: The Parable of the Sower:

- (Luk 8:5) A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
- (Luk 8:6) And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
- (Luk 8:7) And some fell among thorns; and the thorns sprang up with it, and choked it.
- (Luk 8:8) And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when He had said these things, He cried, He that hath ears to hear, let him hear.

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- **The Lord didn't use just one occasion to express these parables. (Mt. 13:1-3; Mk. 4:1-20)**
- Don't compare yourself be grateful for your hundred; let the Word of God be your standard.
- When the Lord comes into your life do your hundred.