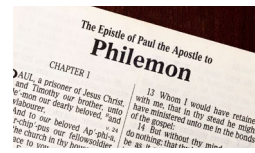


Outline: A Study in the Book of



Second M.B. Church
512 E. Haussler St.

Centralia, IL. 62801

Isaac D. Parker, Pastor/Teacher

Website: www.sbcen.org

Date: 11/13/2024

From Pastor:

Please feel free to ask questions and don't be too shy to inquire, before, during or after class. Contact us through the web, through our YouTube page or email at www.4176sbaptist@gmail.com.

All questions are welcomed and certainly encouraged.

Questions can make the teacher better able to communicate and give us a better sense in the application of the Word in our walk with GOD.

(John 8:32) And ye shall know the truth, and the truth shall make you free.

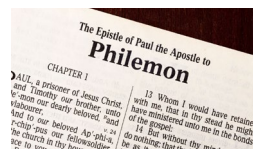
(Matthew 11:29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Father, help me to choose devotion to You over distraction! (Luke 10:41)

Study in the Epistle to Philemon

Pastor's Review:

Outline: A Study in the Book of



- Philemon is a personal letter with theology in it, more so than a theological letter with personal stuff in it.
- Part of the NT canon which are helpful for us to live like **Christ**.
- Paul's personal relationship with people that have come into his life.
- Written during the time of his prison ministry from a Roman jail.
- Persons includes Philemon and Onesimus, a slave.

Chp. 1:

(Phm 1:1) Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellow labourer,

(Phm 1:2) And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:

(Phm 1:3) Grace to you, and peace, from God our Father and the Lord Jesus Christ.

- Paul identifies himself as a prisoner of **Jesus Christ**.
- Timothy, one of the sons of Paul and co-author of letter.
- Paul's writes to Philemon, another of Paul's sons; mentions his wife, Apphia and his son, Archippus.

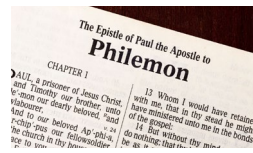
(Phm 1:4) I thank my God, making mention of thee always in my prayers,

(Phm 1:5) Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

(Phm 1:7) For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

- We are called to pray for one another in all our own conditions; praying just for self isn't worthy of our **Savior**.
- Paul in prison thinks and is encouraged to pray for the conditions of others.
- "Your love for all the saints, and your faith in the **Lord Jesus Christ**."
- **Jesus** sweated blood for us while on the cross.
- The issues of life can challenge you to be real; other saints can affect your disposition/attitudes.
- Understand the value we each are to **God** to love others like **Him**.
- **God** wants your faith to be effective toward others.

Outline: A Study in the Book of



(Phm 1:8) Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

(Phm 1:9) Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

(Phm 1:10) I beseech thee for my son Onesimus, whom I have begotten in my bonds:

(Phm 1:11) Which in time past was to thee unprofitable, but now profitable to thee and to me:

- Paul believes that Philemon is also a prisoner of the love of **God**; appear to one another in this way.
- **Thank God we can be like Christ.**
- Paul refers to Onesimus, a thief and a slave, as his son even while both were in prison together.
- Salvation had occurred in prison; **God's power can be manifested anywhere!**
- Onesimus name means "useful, profitable, beneficial"; common name for slaves.
- He is double profitable being a different man; describes us no longer running away from our **Master**.

(Phm 1:12) Whom I have sent again: thou therefore receive him, that is, mine own bowels:

(Phm 1:13) Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

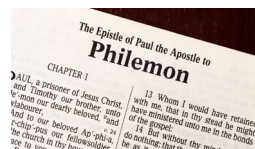
(Phm 1:14) But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

- Receive Onesimus as a brother; Paul told Timothy to be an example to believers, we should be as well.
- **God** is the only good thing and when He made me, **God** said it is good.
- Love others with the same love **Christ** has for us.

(Phm 1:15) For perhaps he therefore departed for a season, that thou shouldest receive him forever;

(Phm 1:16) Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

Outline: A Study in the Book of



(Phm 1:17) If thou count me therefore a partner, receive him as myself.

- For this purpose, being of a different mind now; a slave becomes a brother, different than before.
- We are servants, a slave to **Jesus Christ/our Master** who is now a brother.

(Phm 1:18) If he hath wronged thee, or oweth thee ought, put that on mine account;

(Phm 1:19) I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

(Phm 1:20) Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

(Phm 1:21) Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

(Phm 1:22) But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

- **Jesus** paid it all for you and me as He hung on the cross and prayed forgiveness for **His** persecutors.
- Develop this is your heart as **Christ** did for us.
- Paul refers to Philemon being in debt to him.

(Phm 1:23) There salute thee Epaphras, my fellow prisoner in Christ Jesus;

(Phm 1:24) Marcus, Aristarchus, Demas, Lucas, my fellow labourers.

(Phm 1:25) The grace of our Lord Jesus Christ be with your spirit. Amen.

Written from Rome to Philemon, by Onesimus a servant.

- The elements of forgiveness; the offense (v.11,18), compassion (v. 10), intercession (v.10,18-19), substitution (v.18-19), restoration to favor (v.15), elevation to new relationship (v.16).
- It's a practical lesson in the request of the prayer: **"Forgive us our trespasses, as we forgive those who trespass against us."**